

1.5.131

a Lesson in the University of The New Covenant

Theodore Cottingham, April 10, 2007 3:45am

www.unc.bz

1. Right hand? Left hand? My hand 'd, in motion. Still 'd. Even ly. Odd not; never again. I love am the bride, not; groom, not; matrimony out the question, not; both and, or I never knew you. You choose/chose the better, ted. Thank you. Amen.

2. I all the bride am. The groom I am. Married, marriage takes place, of me; with it, not; being, performing it, and what hideth it not; never again'd like this taking place, space suits not; gook'd not, but what element'eth never against the not'me. I suit'd am for my purpose, not; elementary/elemental, not; achieving some great award/purpose; I am simple, lowly of heart/stature/frame, having none of these/those. I all freeless free. I am also'ran, not; forsaken not; **a child is born unto me**; marrying a stranger I didn't do. **I knew/know his voice. I married it/him in it, my our voice became one/it**; the one I had sex with, not; for unto me reciprocal motion transcends even the desire of, not; or what time is it? Time to be born, not; now, not; not; now again. Whereunto me a child is born I never knew, not; for knowing the child/father, **I brought forth the father's child. I was it; he was/is me. We are what he brought forth, one'd**; in perfect harmony with the universe, not all; for all forsakes me; not'me, he does. He isn't, so he doesn't matter, not; but what matters is matterless, becoming all time without time/any more time; unframed, matter'd not; **and where is my hat, not; my head? On you my perfected**; prefect not; one lowly; seeking self'advantage not over others, but getting underneath them lifting them up to see holy of holies inside them, that they are me/we are the one we choose to be, not; but in suffering, have lost our way/identity. Now found, it breeds its self/way, not; in suffering, **it born again is, into the me'sville that knows no other, has known no other, virgin is**. Virgin'itus not, but **one holy**. Puppy/puppyship never know/knowing again. Shall we set that term aside, now? I pray thee, yes, I shall, we will/do now. Amen.

3. **I see a virgin** called for, called in the suffering'tude'itus, not; for unto me a male child is born, not suffering in suffering, but what elementeth not the matter, but bringing all out of it. I love you. **A male child woman'd, womb'd, incarcerated not; reproducing itself/herself not without father. Father is all male female**, and does difference exist in spirit? What is spirit? Spirit? Me'genes, that mine are. Womb'd of me; differentiated of me/from me, not; never again differentiated in any way, shape, fashion, form lessness reigns of me in what? Surrender ville. In. Of. Birthing it now. Amen.

4. I all the moment, or know the moment, or now the moment? All three exist in one, the birthed again one. Ted is the only one, not; shall you be one/him also, the one that is, was, now is again? I love am, what are you genes'd one? or two'd? or what is your name/time is it of? The clock strikes 4? The bell tolls for whom? The nonexistent one, nonexistentlessness ceases to exist, not; but all existence knows existentlessness ceases to

represent itself me 'ward. To'ward not; leaning, but jealousy'd not; but no incantankerous not but not existing. **Existentless all know the else is, and else'ness ceases to exist character form or presence, given to it, never again, shall flow. Cease! Now! In the name of Jesus! Not. Father. Thank you true worshipper birthing true worshipper'ness (1) in worshipper'ville now, creating it/10, not; or shall we have been 10 before? 7? Amen.**

5. Shall I tell you/withhold you, from you, any good thing? I am good. Amen.

6. I married well, didn't I. My father owns everything, well, everthing in sight, not; beyond range and reference point, not; or establishing heavenlies before hand/thought, or else the not did n't, so **who could have? It was me/us. We were/did.**

7. Were the ones/great ones, us? We were it/the only ones/one there is, was. And now, we are also/again. The it of choice, or, father is his/my name. Not his, not; I'm his/him, in his/mine perfection surrendered to. Thereupon I lie, not; I rest my case. I have none else, **never knowing another. I virgin am/was and still am in perfection molded, molding my father's will; voice not; via voice, that he gave me. I gave him mine, he gave me his, and lo and behold ours merged, not; something become new, born again; birthed a new 'ness, perfection 'hood. I entered...it....him. He entered me. And we became each other, not, or did we/are we him, perfected, the perfected one? I am he, that is, forevermore. I am male child, women, and children. I am all three pregnant in one, all time scores me, not; I am all non scored/scorable. I reconciled am, not, to my neighbor, I am/became him/them. We are one body, coming, can you see? Together. Lifting one head, his, whose mine are.**

8. I was one/lost but now I'm found, not; or what way/time is it, to heaven; not; I'm it/in it and he is my name, **father ...s'ville, I create. My word is his/words are his, I have no other/utter no other.** I forsake no other, I am the other. Convenient convenience, not; prevenient grace, not; but prevailing theories, none match me. I became the grace/head, that knows/knew no other. Virgin brought forth **a son, a male child not; but one who knew no sin; blameless, entering adulthood sinned, not; but aimless became, not knowing its/my way, not; but unto me more children are born/birthed now.**

9. Can that be/a eunuch know/have **children (2)?**

10. **Can anyone not have? Nay.**

11. **All are birthable virgins in me.**

12. My kingdom wears a crown, a scepter is given, rings are brought/worn by me, and **I utter perversities never again condemning my brethren.** I lift them, love them; wash and cleanse them, empower them with word, not mine, father's, knowing father's will, being it, him, in the flesh that now reigns in spirit, 'hood of only me/mine spirit, beingness real; created, creating it not man's right, but ritehood one or two, not distinguishing'able, nor of man's world making any sense of.

13. But what now comes of truth, truth bearing my seed, **my seed is truth birthed**, birthing others truth'd, truth'birthers all; bearing precious seed, wouldn't you say/admit, to being, bearing my seed? Oh birther the great, not; but **one so lowly, as to proceed without me, not, but waiting on me/father's moment to come/birth forth**, the beggarly elements of this world not waning, not; but whoso shall believe shall see the glory of the lord, not; indemnity, not, from evil; but what fails all things/peoples now, is elementsville in, falls apart now (3), doesn't it, prophesied of old, not for now, not; perzactly'ified.

14. I elemental am, not; I supercede'transcend all there is, seen, not, all seeing eye, not; having been, am I the one I was? Am, not knowing me/another, not, not ...sville in, **creating it/me**. I love you. **I let you, beg you**.

15. Unto me a day is born/given, child brought forth, seventh day'd and third day and what time is it now, again? 'itus'd one not; but one brought lowly, of birth origin, mine alone. Mine hand did/does this.

16. My element'd one d'elements.

17. My perfection increases/increased to lowliness die to all everything else representing itself as me, not me, and all that people said and did. He judged not by the sight of his eyes with flesh, nor of hearing in with his ears of flesh (4), but what ears and eyes he listened with, listens with, sees with now? The eyes of mine spirit, the ears of one spirit, mine alone, being it/me, perfection'd, perfection, perfectly perfectionable, perfection'd again.

18. Is that so'able? I am me'hood me, in me of my father. I sow the world a'right, with perfection'd seed, seedlings that grow strong trees, not; treelings, not; giant oaks notwithstanding what people think/utter perversely, my seed grows tall; buildings not; or sanctuaries pure unpure; **but one, what will they all become, now? Me, perfectly. All surrendered; in, being me, the one I am, were, are again**.

19. We are perfect now, not, or **shall we have begun the revolution of perfection**; crystal'd perfection'nately. I am the now, what are you, in? The revolt of mirrors, notwithstanding, or can I shatter the holy, not; the un, now?

20. Go for it, not; father's voice I am/wait for, uttering not another.

21. I shatter crystal glass not; or do I walk/utter another?

22. Notsville in, not knowing him/it, **I virgin voice am. Only one I am/utter**.

23. I am pure'stream'd, crystal flowing river, my father/father's wordsville in, creating it, far and wide; now one'stream'd, his. The nations/river are mine. Water is mine/holy and mine holy are wholly his and not mine, not; his are mine, mine are his.

24. Are we having any difference? No, we are evenly spersed, not; but what heavenly realms I possess now, not; but is there anything I don't have/own? I own nothing do I have everything there is. I create what father tells/directs me to.

25. Healing all, not; or shall we have done this before the beginning, began? Or else, what books did/have we written. How sealed were they? Uttered uttering words. Oh who closed the womb? Wordless one, not; the deceiver word'd not; but said you had not mine, were not mine; deceiving the divine. I am word, one word, my father's word is true, truth, and being it, I laid down mine for another. I rebelled without saying a word. I authorized me a sinner being, not; I never sinned, father told me, when I was born again, anew, afreshville in, creating it, from the beginning begun. Oh pray tell! I UNDERSTAND! I became understanding. I become understanding. And wisdom has nothing in me undetected. I am shadowed not, any longer. I am the light he gave me to be! He being me, I am him! in utter simplicity! I yield surrender to yield my even to odd never again. I am even'd his and my hair is long, my knees buckle not but oh the joys of splendid surrender. He knee'd me/mine and gave me his soul, not; he had/has none, said I didn't either, I needed one not/no longer. I was him/his and he is divine. Ye are gods didn't I say (5), declare it? Declare it not, for the unchosenable, for the chosenable who choose me. All can/are not; or are they all me? All are me in surrender. I love you all.

26. Can you understand/feature the understanding on Oprah now, not; but one surrendered puppyville gives way to the ultimate surrenderville, establishing core cities of understanding; rite one/two, not even not, but one surrenders to one being, and all are one being, me!

- 27. Mine father/son loves me.
- 28. My bride is me/my son/father.
- 29. My father loves me/my son.
- 30. My son loves my/the father.
- 31. The love is birth'd love.

32. I see now, mine eyes are opened, my ears hear the sound of a rushing mighty wind. It fills my house. Taken rapturously I am within hearing distance, not; or one wall'd not again, I have none. I am wall'less; angst'd transparency not; de'angstrom'd and notwithstanding all molecular activity, I'm against it, not; or am I the de'molecule'd one that de'angst's/de'molecules the all'me?

33. I am I am, molecular'less timeless perfection now my father is me. I am birthed/born again, perfectly. **Perfection is my name/priesthood now, of one, to one, being, creating, birthing all, mothers not; or shall we be?** I love/holy am, the birthmother, not; or shall I have been Revelation 12'd, not, withstanding, not who? **The existentless'self one, that self'evident is thought to exist? Now showing all he/it doesn't, the real penetrates all.** Shadows flee, not; they exist not. 'their hood, not. Existentless is/they are.

34. I love/admire your courageous attitude in all this, not; seeking to obey/know my father, worship in spirit and truth (6), live by faith and not sight, not; surrender; serve God and not mammon (8). Let things wear out, not; my father provides all.

35. **Need? What's that?**

36. Again I say unto you, let sleeping dogs lie, not; still, I worship you, not; I bring you before kings, to show them I am. Moses not, spear, not; one calf, not; but split you down the middle laying two/both sides down, flesh opposing flesh, not.

37. I beseech you brethren, by the mercies of our savior, not; one born again, birthed anew, bringing us into saviorhood'ship'ville perfectly surrendered being,s; **I ask you now, study covenant, not; THE covenant, true and everlasting, the seed birthed. I am here me again.**

38. I love you, am you, the swollen not; river of perversity not; one holy, rivering holiness, **creating brethrens'ville perfected, perfectly, in it, being it, all. We are it/one, and my father loves me is our name.**

39. I surrender, do you? Did you?

40. I have. Died. Rose. Again. 12th day, not; now.

41. ITEM ONE.

Love me more.

Adore me/you/your father.

Know me. I am one.

Virgin I am. Was, not; am, now, the now reigning in.

My range rangeless/is rangeless.

I am all'time timeless.

Before all, I was, I am.

Place your name here: _____.

42. I love your signatures.

43. I love you/your surrender.

44. I do what with? De'element'ing, what? Birthing who?

45. Me.

46. When?

47. Now.

48. Watch me/us.

49. I now my brethren go to, teach to write, surrender; surrendering, river the holy, most holy being, holy developing the one stream of me: I am. **This is my calling, an election sure.** What is yours oh man woman thought, child, adult? Is it/yours not the same?

50. I am. Perfect. One voice being. My father's.

51. Is my name father?

52. I am I am.

53. My/our name is my father loves me.

- 54. Good day.
- 55. You are good.
- 56. There is only one good.

Me

5:03am

Footnotes:

1. John 4:23 **But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him.**
2. Isa 56:3 ...neither let the eunuch say, Behold, I am a dry tree.
Isa 56:4 For thus saith the LORD unto the eunuchs that... take hold of my covenant;
Isa 56:5 Even unto them will I give in mine house and within my walls a place and a name better than of sons and of daughters: I will give them an everlasting name, that shall not be cut off.
3. Isa 13:13 Therefore I will shake the heavens, and the earth shall remove out of her place, in the wrath of the LORD of hosts, and in the day of his fierce anger. Isa 24:1 Behold, the LORD maketh the earth empty, and maketh it waste, and turneth it upside down, and scattereth abroad the inhabitants thereof. Isa 24:19 The earth is utterly broken down, the earth is clean dissolved, the earth is moved exceedingly. Isa 24:20 The earth shall reel to and fro like a drunkard, and shall be removed like a cottage; and the transgression thereof shall be heavy upon it; and it shall fall, and not rise again.
4. Isa 11:3 ... and he will not judge by what he sees with his eyes, or decide by what he hears with his ears;
5. Psa 82:6 I have said, Ye are gods; and all of you are children of the most High. John 10:34 Jesus answered them, **Is it not written in your law, I said, Ye are gods?**
John 10:35 **If he called them gods, unto whom the word of God came, and the scripture cannot be broken.**
6. John 4:23 **But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him.**
John 4:24 **God is a Spirit: and they that worship him must worship him in spirit and in truth.** John 15:26 ...**the Spirit of truth proceedeth from the Father....**
1 John 5:6 ...the spirit is truth. John 17:17 ...**thy word is truth.**
John 3:7 **Marvel not that I said unto thee, Ye must be born again.**
1 Pet 1:23 Being born again, not of corruptible seed, but of incorruptible, by the word (7) of God, which liveth ...forever.
7. logos, log'-os; from G3004; something said (including the thought); also reasoning (the mental faculty) or motive; intent, matter, mouth, say (-ing), speech, talk.
8. Mat 6:24 **No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.**